



U.S. Department of Justice

***Michael J. Sullivan***  
*United States Attorney*  
*District of Massachusetts*

---

Main Reception: (617) 748-3100

*John Joseph Moakley United States Courthouse*  
*1 Courthouse Way*  
*Suite 9200*  
*Boston, Massachusetts 02210*  
June 25, 2007

Hon. Timothy S. Hillman  
United States Magistrate Judge  
Donohue Federal Building, 595 Main Street  
Worcester, MA 01608

Re: United States v. Arthur Gianelli, et al.  
Crim. No. 05-10003-NMG

Dear Judge Hillman:

The government hereby requests that a transcript of the June 14, 2007 status conference be prepared and provided to the government. The government will, of course, pay for its copy.

Thank you.

Very truly yours,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ Michael L. Tabak  
MICHAEL L. TABAK  
Assistant U.S. Attorney  
Telephone: 617-748-3203